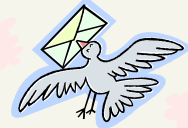


The Mill City Messenger



CITY OF
MILL CITY

FOR WATER AND SEWER EMERGENCIES CALL US *FIRST*

- Monday - Friday
7:30AM-4:30PM
(503) 897-2302
- Public Works Supervisor
John Dickinson
(503) 930-8256
- Public Works Maintenance
Worker Jerry Curtis
(503) 897-2565

SANTIAM CANYON SCHOOL DISTRICT PTO TO HOST PARENT NIGHT

The Santiam Canyon School District Parent Teacher Organization has been working to bring informational "Parent's Nights" to our community. The first, brought to you by "Family Building Blocks", a local program that serves families and young children will be held on Tuesday, January 14 at 5:30p.m. at the SJSHS cafeteria. Dinner will be provided! Please RSVP for the event so that an accurate food order can be made.

To RSVP email scsdpto@gmail.com or call Santiam Elementary School at (503) 897-2368 and leave a message for Angela Moreno.

- Therapeutic Classroom
- Respite Care
- Family Nights
- Parent-Child Interaction Groups
- Referrals to Community Resources

In addition, representatives will be speaking on childhood brain development.

"Parent's Night" is open to everyone. If you or someone you know could use the assistance of Family Building Blocks, please plan to attend.

For more information about the Family Building Blocks program visit their website; www.familybuildingblocks.org.

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The event will provide information on the Family Building Blocks program, which includes services such as:

- Home Visits



FOOD BANK THANKS COMMUNITY FOR GENEROUS HOLIDAY DONATIONS

Susann Heller, Vice-Chair of the Mill City-Gates Assistance Association would like to express the center's appreciation to all who so generously provided non-perishable food items during this holiday season.

Thanks to the kindness of some very generous supporters the food bank is once again fully stocked and ready to serve the families of the canyon. If you would like to make a donation to the Assistance

center you may do so by stopping in at 284 SW Cedar Street, Mill City or by calling (503) 897-4904.



OSU EXTENSION BRINGS NEW POSITION TO LINN COUNTY; SCSD TO HOST OFFICE SITE

OSU Extension – Linn County has added a part-time person to serve the Santiam Canyon with a focus on youth and families. Based out of the schools, the emphasis will be healthy eating, and learning to grow food locally. The greenhouse at the high school will be utilized, and plants provided to families and the community garden if that’s desired.

Your ideas are wanted, related to this project. Community feedback is being sought, to help guide the project. Contact Robin Galloway at (541)967-3871 or e-mail her: robin.galloway@oregonstate.edu.

OSU Extension offers a wide range of educational resources from their Albany office, and website (www.oregonstate.edu/extension/linn).



Did you know:

Can't make it to City Hall between 9AM and 4PM? We may be able to help! Give us a call at (503) 897-2302. to schedule a special payment drop-off or assistance with other City business.

MILL CITY MASTER PARKS PLAN NEARING COMPLETION

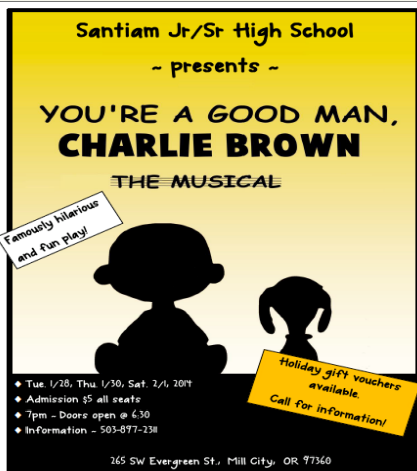
The City of Mill City Master Parks Plan is nearly complete. The Master Parks Committee has finished review of the final draft and forwarded the document to the Planning Commission.

An open house has tentatively been set for January 30, 2014 to allow the public an opportunity to view the document prior to holding a public hearing. The public hearing has tentatively been set for

Tuesday, February 25, 2014.

Look for more information on this subject in future editions of *The Mill City Messenger* or in the public notice section of *The Canyon Weekly*.

SANTIAM JR/SR HIGH SCHOOL TO PERFORM "YOU'RE A GOOD MAN, CHARLIE BROWN" THE MUSICAL



Santiam Jr/Sr High School students will be performing in “You’re a Good Man, Charlie Brown” the musical this month! Buy your tickets for Tuesday, January 28, Wednesday, January 30 or Saturday, February 1, 2014. Admission is only \$5.00. Doors open at 6:30p.m. with the performance beginning

at 7:00p.m. at the SJSHS auditorium.

Don’t miss out on this great opportunity to see yet another of SJSHS’s amazing theatrical productions!

For more information or to purchase tickets contact SJSHS at (503) 897-2311.

WHAT'S NEW IN PLANNING – PUBLIC HEARING ON DUPLEX SITE PLAN REVIEW

The City has received a land use application from Tom Blaylock requesting the City approve a site plan for the construction of a new duplex in the 200 block of NW 5th Avenue in Mill City. The property is located behind 264 NW 5th Avenue and will be accessed via a 25' wide driveway easement from NW 5th Avenue. The duplex will abut Hwy 22 but will not have driveway access to Hwy 22. A duplex is a permitted use in the Highway Commercial (CH) zone but must comply with the site plan review criteria for multi-family dwellings. The Mill City Zoning Code requires submittal of a site plan for a duplex to the Planning

Commission for review and approval before a building permit may be issued. Marion County Assessor's Map T09S R3E Section 30DA, Tax Lot 02701.

A public hearing concerning the matter will be held before the Planning Commission on Friday, January 14, 2014 beginning at 9:30 a.m. -at the City Hall, 444 1st Avenue in Mill City. A duplex is a permitted use in the Highway Commercial (CH) zone but must comply with the site plan review criteria for multi-family dwellings. The Planning Commission will make its decision based on site plan review criteria found in the Mill City Zoning Code, Section 17.16.100.

The Searchable City Code can be viewed under "Documents" at the City of Mill City website: <http://www.ci.mill-city.or.us/>. The zoning code is Title 17.

The application, decision criteria and staff report will be available at City Hall seven days prior to the hearing. The Planning Commission may either approve, deny or approve the application with conditions or modifications.

Any person wishing to provide testimony must address the decision criteria. Failure to raise an issue precludes appeal and failure to specify to

(continued on page 4)

ELECTRIC CAR CHARGING STATION APPROVED FOR PLACEMENT IN MILL CITY

The Mill City Planning Commission, at its December 13, 2013 meeting, continued a public hearing to review the application of AeroVironment for installation of an electric car charging station.

The charging station is proposed as part of the West Coast Electrical Highway to provide vehicle charging stations along major thoroughfares. Mill City is located on Hwy 22, one

of the east-west corridors from Section 30DA, Tax the Willamette Valley to Central Oregon. The charging station includes electrical conduit, vehicle connection plug, concrete pad, striping and signage. The charging station will be located at the south end of the parking lot of the Mountain Edge Café near the south end of the building., Marion County Assessor's Map T9S R3E

Lot 02100. After careful review and consideration of all public testimony provided the Planning Commission approved the application.

For more information about this application contact City Hall at (503)897-2032.

Planning Commission Members:

Nancy Kelle, Chair
 Gay Stuntzner, VC
 Dennis Chamberlin
 David Leach
 Frances Villwock
 Cheryl Lundquist
 Ann Carey

LOCAL MEETINGS SCHEDULE FOR JANUARY

1-2 Historical Society 7:00p.m. Gates Fire Hall	6:30p.m. SCS D District Office	1-14 Municipal Court Mill City City Hall	9:30a.m. 10:30a.m. Green Mtn. Real Est.
1-4 Hearts to Arts Mill City City Hall	9:30a.m. City City Hall	1-14 Council Meeting Mill City City Hall	6:30p.m. 9:30a.m. Mill City City Hall
1-6 SCS D PTO SES Multi-Purpose Room	6:30p.m. Mill City City Hall	1-17 Community Roundtable 8:00a.m. Mill City City Hall	7:00p.m. 7:00p.m. MC Christian Church
1-6 Community Chorus 7:00p.m. MC Christian Church	9:00a.m. Mill City City Hall	1-20 Community Chorus 7:00p.m. MC Christian Church	1-28 Municipal Court Mill City City Hall
1-8 Lions Club Mtn. Edge Café	6:30p.m. Mill City Fire Dept.	1-22 Lions Club Mtn Edge Café	9:30a.m. 6:30p.m. Mill City City Hall
1-8 SCS D School Board	7:00p.m. MC Christian Church	1-23 NS Chamber Board	

FIND US ON FACEBOOK!
CITY OF MILL CITY, OREGON
AND
MILL CITY 4TH OF JULY CELEBRATION



**CITY OF
MILL CITY**

444 S 1st Avenue
 PO Box 256
 Mill City, OR 97360

Phone: 503-897-2302
 Fax: 503-897-3499
 E-mail: millcity@wbcable.net
 Website: www.ci.mill-city.or.us

Office Hours: M-F 9AM to 4PM

Council Meetings, Second and Fourth Tuesday of
 Each Month, 6:30PM

Planning Meetings, Second Friday of Each Month,
 9AM

4th of July Meetings, First Wednesday of Each
 Month, 7PM, Beginning November

Contacts

City Recorder Stacie Cook	scook@ci.mill-city.or.us
Finance Clerk Trisha Ruby	truby@ci.mill-city.or.us
UB/Court Kimberley Johnson	kjohnson@ci.mill-city.or.us

Mayor & Council

Mayor Tim Kirsch	Susann Heller, Police Comm
tkirsch@ci.mill-city.or.us	sheller@ci.mill-city.or.us
Scott J. Baughman, Building Comm	Justin Merrill, Street Com
sbaughman@ci.mill-city.or.us	jmerrill@ci.mill-city.or.us
Fred Smith, Water & Sani Comm	Thorin Thacker, Parks Comm
fsmith@ci.mill-city.or.us	tthacker@ci.mill-city.or.us

t

**DUPLEX
PUBLIC
HEARING**

(Continued from page 3)
 which criterion the comment is
 directed precludes appeal based
 on that criterion.

City Hall is accessible to persons
 with disabilities. Please call City
 Hall (503.897.2302) by noon the
 day before the meeting if you
 need an interpreter for the hear-
 ing impaired or any other special
 accommodation or if you have
 any questions related to the ap-
 plication.

**SE FAIRVIEW STREET IMPROVE-
MENT PROJECT MOVING AHEAD**

At their December 17, 2013 meeting
 the Mill City Council received an up-
 date on the status of the SE Fairview
 Street Improvement Project from City
 Engineer John Ashley of Ashley En-
 gineering Design.

Mr. Ashley advised the Council that
 the street improvements will include
 curb, gutter, storm drain and sidewalk
 work along the north side of SE Fair-
 view Street from S 1st Avenue to just
 before SE 4th Avenue. Mr. Ashley

also provided cost estimates for the
 proposed improvements, which will
 be roughly \$185,000 to \$200,000.

The project will be funded in part by a
 Special City Allotment grant (SCA)
 which the City was awarded in No-
 vember 2012.

The project is expected to be put out
 for bid this spring with construction
 taking place during the summer of
 2014.

For more information about this pro-
 ject contact City Recorder Stacie
 Cook, MMC at (503) 897-2302.

**PLEASE
 CELEBRATE RE-
 SPONSIBLY ...
 DON'T DRINK
 AND DRIVE**

